# **Public Document Pack**

### SENIOR OFFICER EMPLOYMENT SUB COMMITTEE AGENDA

### 8 FEBRUARY 2022 - 10.00AM

### **Order of Business**

- 1. Welcome and Housekeeping Arrangements
- 2. Declarations of Interest
- 3. Exclusion of Press and Public

To identify items where resolutions may be moved to exclude the public and press.

## 4. Chief Executive

\*(NOTE: The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))

